# FREMONT UNIVERSITY BPPE ANNUAL REPORT

2023

The 2023 Bureau for Private Postsecondary Education (BPPE) Annual Report includes data reflecting enrollment data, completion statistics, and graduation and employment statistics for the calendar year 2022.

Report prepared by: Phillip Wang

### Institution Data



# 2022 Annual Report Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

2022 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year \*

2022

#### 2. Institution Code \*

Enter valid Institution Code (main location). Only entry of valid Institution Code will auto-populate the read-only Institution Name field in guestion #3.

#### 1915961

#### Institution Name (auto-populated) \*

If a valid Institution Code is entered in question #2, the Institution Name will auto-populate. If incorrect Institution Code is entered, you must clear out the Code field in question #2, then enter the correct Institution Code to re-fill the Institution Name with the correct Institution Name.

#### Fremont University

4. Street Address (Physical Location) \*

18000 Studebaker Rd Suite 900A

5. City \*

**Cerritos** 

7. Zip Code \*

90703

9. Number of Branch Locations \* Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

U

6. State \*

CA

8. Select the type of business organization for this institution

**Limited Liability Company (LLC)** 

10. Number of Satellite Locations \* Indicate the number of branch locations associated with the main location or branch location. If none, enter zero ("0")

0

### Graduate Identification Data

# 2022 BPPE Annual Report - Institution - Graduate Identification Data

New Reporting Requirement: California Education Code section 94892.6 requires that institutions approved to operate by the Bureau collect, retain, and report specified information about each graduate completing a program on or after January 1, 2020. This includes identifying information for each graduate along with information about the program from which they graduated and the amount of student loan debt borrowed. Pursuant to Title 5, California Code of Regulations section 74110, beginning in 2022 institutions will report this information to the Bureau annually through the Annual Report submission process.

The AR\_LaborMarketData\_2022 reporting template linked below includes details about the data required to be reported for each student who graduated from the institution's education program(s) between January 1, 2022 and December 31, 2022. Click on the link to the template and save to your computer to fill out. After adding the required information to the "Data" tab, press the "Select files" button at the bottom of the portal Graduate Identification Data page to upload and attach your completed AR\_LaborMarketData\_2021 report to the institution's Annual Report submission. Uploaded files must be in Excel or CSV formats.

Please contact Jennifer Jones (Jennifer.jones@dca.ca.gov) with questions about this requirement.

AR LaborMarketData 2022.xlsx

Upload completed Excel or CSV here \*

AR\_LaborMarketData\_2022.xlsx

# Fees / Accreditation

### 2022 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Checked

### Instructions

(Printer Friendly Annual Report Instructions Document)

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? Indicate "Yes" if the institution has completed and submitted all quarterly assessment forms required, along with the appropriate assessment, for the Student Tuition Recovery Fund. Indicate "No" if the institution has not completed and submitted, along with the appropriate assessments, all quarterly assessment forms required for the Student Tuition Recovery Fund.

**11b. Is this institution current on Annual Fees?** Indicate "Yes" if the institution has paid its Annual Fees. Indicate "No" if the institution has not paid its Annual Fees.

- **12.** Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional accreditation, not programmatic accreditation. **Enter the name of the accrediting agency**. Refer to the attached list of accrediting agencies recognized by the United States Department of Education.
- 13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.
- 14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a.

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*

#### Yes

11b. Is this institution current on Annual Fees? \*

#### Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*

#### Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

**FOR PC USERS:** While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

**FOR MAC USERS:** While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) \*

#### **Accrediting Commission of Career Schools and Colleges**

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

#### American Bar Association, California Message Therapy Council

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a.\*

No

# Financial

### 2022 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide

services to the general public.

Display Instructions for #15 - #26 (Toggle)

Checked

### Instructions

(Printer Friendly Annual Report Instructions Document)

- **21.** Provide the percentage of institutional income in the Report Year derived from public funding. (Add #15, #16, #17, and #19. Divide the sum by Institution's Total Revenue) All money that is generated by the government to provide services to the general public is "public funding."
- 23. Provide the percentage of institutional income during this reporting year derived from any non-government financial aid. All non-government financial aid divided by total revenue.
- **24.** Enter the most recent three-year cohort default rate reported by the U.S. **Department of Education for this institution, if applicable.** The Cohort Default Rate (CDR) represents the percentage of this institution's students that failed to make required payments on their federal loans within three years of when they were required to begin repayment of that loan.
- 15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants)

Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? \*

\$2,116,592.00

16. Does your institution participate in veterans' financial aid education programs? \*

Yes

16a. What is the total amount of veterans' financial aid funds received by your institution in this Reporting Year? \*

\$261,521.00

17. Does your institution participate in the Cal Grant program? \*

Yes

17a. What is the total amount of Cal Grant Funds received by your institution in this Reporting Year? \*

\$69,794.00

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

No

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

No

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) \*

Yes

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

\$0.00

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) \*

Yes

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. \*

#### **Vocational Rehab**

21. Provide the percentage of institutional income during this Reporting Year derived from public funding. \*
If none, indicate "0".

91

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

Private Education Loans, Institutional Scholarship

23. The percentage of institutional income in the reporting year derived from any non-government financial aid. \*

10

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*

If Not Applicable, indicate "0".

0

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*

If none, indicate "0".

82

26. Provide the average amount of federal student loan debt of graduates who took out federal student loans at this institution. \*

\$16,964.00

# Offerings

# 2022 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)

Checked

### Instructions

(Printer Friendly Annual Report Instructions Document)

- **27.** Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period) January 1st through December 31st.
- **28. Number of Doctorate Degree Programs Offered?** Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students)
- **29.** Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.

**30. Number of Master Degree Programs Offered?** Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students)

- **31. Number of Students enrolled in Master programs at this institution?** Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.
- **32. Number of Bachelor Degree Programs Offered?** Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students)
- **33.** Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.
- **34. Number of Associate Degree Programs Offered?** Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students)
- **35. Number of Students enrolled in Associate programs at this institution?** Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.
- **36. Number of Diploma or Certificate Programs Offered?** Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students)
- **37. Number of Students enrolled in diploma or certificate programs at this institution?** Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period.
- 27. Total number of students enrolled at this institution in the reporting year. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students in the reporting year who cancelled during the cancellation period)

  January 1st through December 31st . \*

  If none, indicate "0".

242

28. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*
If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

0

30. Number of Master Degree Programs Offered? Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

1

31. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

12

32. Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

2

33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

61

34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*

If none, indicate "0".

5

35. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*

If none, indicate "0".

134

36. Number of Diploma or Certificate Programs
Offered? Indicate the number of Diploma or Certificate
Programs offered for the reporting year. (Number of
Programs not Students) \*
If none, indicate "0".

4

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution in the reporting year as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*
If none, indicate "0".

35

**Total Program Count** 

12

# Website / Uploads

# 2022 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

https://fremont.edu

38. Upload School Performance Fact Sheet \*
Required file format = PDF

2021-2022 SPFS (Submited to BPPE).pdf

39. Upload Catalog \*
Required file format = PDF

Catalog 2022 (2022-0919).pdf

**40.** Upload Enrollment Agreement \* Required file format = PDF

FREMONT UNIVERSITY ENROLLMENT AGREEMENT (Revised 2022-06-23).pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The inital submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Pursuant to 5 CCR § 74110 (f)(6), financial statements are required to be submitted via mail in hard copy format to the Bureau and attention to the Annual Report Unit; however, the institution may in addition upload an electronic version. This is optional.

42. Upload Financial Statements

Recommended file format = PDF



# Program Information Confirmation Document

Institution Code: 1915961

**Institution Name: Fremont University** 

Program: Business Administration

All approved institutions are required to post the most current Annual Report submission, conspicuously on the homepage of their website. The Annual Report will be available on the Bureau's website 48 hours after Bureau staff has completed and finalized the review of your submission. You may access your complete Annual Report document on the Bureau's website at <a href="https://bppe.ca.gov/webapplications/annualReports/2020/summary">https://bppe.ca.gov/webapplications/annualReports/2020/summary</a>. Once Bureau staff alert you that your entire submission is complete, you may either, 1. Copy the link associated with your institution's Annual Report and paste the link to your institution's website. OR 2. You may select your Annual Report by clicking "Annual Report" copy and paste the Annual Report document to your institution's website.

Because reviewing each institution's submission is a timely process, the Bureau recommends that you compile all the confirmation documents into one file, in the following order, and save as verification of your submission, until it is available on the Bureau's website:

Compile and merge all of the confirmation documents into one PDF file, in the following order:

- 1. One (1) 2022 Annual Report Institution Data Confirmation Document (sent when the Institution Data workflow is complete.)
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- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Business Administration

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$18,867,50	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 60
reporting year who took out tederal	12. Number of Students Who Began the Program? 7	13. Students Available for Graduation? 7
114. ()n-time Graduates? 3	15. Completion	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 1	20. Graduates Employed in the Field? 0	21. Placement Rate? 0	
22. Graduates Employed in the field			
22a. 20 to 29 hours per week? 0 22b.	At least 30 hours per week? 0		
23. Indicate the number of graduates employed			
23a. In a single position in the field of study: 0 23b. Concurrent aggregated positions in the field of study: 0			
23c. Freelance/self-employed: 0 23d. B an employer who shares ownership with t	y the institution or an employer own he institution: 0	ed by the institution, or	

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name
- 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

#### 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

#### **Salary Data Tab:**

- 43. Graduates Available for Employment? 1 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

**Institution Name: Fremont University** 

Program: Business Leadership

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- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Business Leadership

5. Degree/Program Level: Bachelor 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$37,563,50	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 79
Irenorting year who took out tederal	12. Number of Students Who Began the Program? 15	13. Students Available for Graduation? 15
114. ()n-time (-radiiates? 4	15. Completion	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 5	20. Graduate Field? 4	20. Graduates Employed in the Field? 4	
22. Graduates Employed in the field	•••		
<b>22a. 20 to 29 hours per week?</b> 1	22b. At least 30 ho	urs per week? 3	
23. Indicate the number of graduates employed			
23a. In a single position in the field of study: 4 23b. Concurrent aggregated positions in the field of study: 0			
23c. Freelance/self-employed: 0 an employer who shares ownership	•		ned by the institution, or

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

#### 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

#### **Salary Data Tab:**

- 43. Graduates Available for Employment? 5 44. Graduates Employed in the Field of Study? 4
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 1
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 1	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 1	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 1	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

Program: Business Management

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Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Business Management

**5. Degree/Program Level:** Associate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$37,458,50	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 47
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 20	12. Number of Students Who Began the Program? 11	13. Students Available for Graduation? 11
14. On-time Graduates? 6	Poto 2 F 4 F 4 F 4 F	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 5	20. Graduates Employed in the Field? 5	21. Placement Rate? 100	
22. Graduates Employed in the field			
22a. 20 to 29 hours per week? 0 22b.	At least 30 hours per week? 5		
23. Indicate the number of graduates employed			
23a. In a single position in the field of stud study: 0	ly: 5 23b. Concurrent aggregated	positions in the field of	
23c. Freelance/self-employed: 0 23d. B an employer who shares ownership with t	y the institution or an employer owner he institution: 0	ed by the institution, or	

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

#### 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

#### **Salary Data Tab:**

- 43. Graduates Available for Employment? 5 44. Graduates Employed in the Field of Study? 5
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 2
\$40,001 - \$45,000: 1	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 1
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 1	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

Program: Health Administration

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- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Health Administration

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$19 253 50	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 85
Ironorting year who took out tederal	12. Number of Students Who Began the Program? 10	13. Students Available for Graduation? 10
14. On-time Graduates? 3	15. Completion Rate? 30	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 2	20. Graduates Employed in the Field? 2  21. Placement Rate? 1	
22. Graduates Employed in the field		
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b.</b>	At least 30 hours per week? 2	
23. Indicate the number of graduates emp	oloyed	
<b>23a.</b> In a single position in the field of studstudy: 0	dy: 2 23b. Concurrent aggregated	positions in the field of
23c. Freelance/self-employed: 0 23d. E an employer who shares ownership with	By the institution or an employer own the institution: 0	ed by the institution, or

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam?
- 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

#### 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

#### **Salary Data Tab:**

- 43. Graduates Available for Employment? 2 44. Graduates Employed in the Field of Study? 2
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 1	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 1	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

Program: Health Information Technology

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- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Health Information Technology

**5. Degree/Program Level:** Associate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$37,862,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 88
Ironorting year who took out tederal	12. Number of Students Who Began the Program? 20	13. Students Available for Graduation? 20
14. On-time Graduates? 10	15. Completion Rate? 50	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 8	20. Graduates Employed in the Field? 8  21. Placement Rate? 10			
22. Graduates Employed in the field	d			
<b>22a. 20</b> to <b>29</b> hours per week? 0	22b. At leas	t 30 hours per week? 8		
23. Indicate the number of graduates employed				
23a. In a single position in the field study: 0	of study: 8	23b. Concurrent aggregat	ed positions in the field of	
23c. Freelance/self-employed: 0 an employer who shares ownership	•	nstitution or an employer ow titution: 0	ned by the institution, or	

#### Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

		32. Passage Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. N
- 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

#### 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

#### **Salary Data Tab:**

- 43. Graduates Available for Employment? 8 44. Graduates Employed in the Field of Study? 8
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 2	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 1	\$45,001 - \$50,000: 2	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 2
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 1	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

Program: Healthcare Management

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- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Healthcare Management

5. Degree/Program Level: Bachelor 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$37.749.00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 88
Irenorting year who took out tederal	12. Number of Students Who Began the Program? 21	13. Students Available for Graduation? 21
114. ()n-time (-radiiates? 9	15. Completion	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 13	20. Graduates Employed in the Field? 9	<b>21. Placement Rate?</b> 69.23077		
22. Graduates Employed in the field				
22a. 20 to 29 hours per week? 2 22b.	At least 30 hours per week? 7			
23. Indicate the number of graduates employed				
23a. In a single position in the field of study: 9 23b. Concurrent aggregated positions in the field of study: 0				
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0				

#### Exam Passage Rate Tab:

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

#### 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

#### **Salary Data Tab:**

- 43. Graduates Available for Employment? 13 44. Graduates Employed in the Field of Study? 9
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 2
\$40,001 - \$45,000: 2	\$45,001 - \$50,000: 2	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 2
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 1	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

Program: Masters in Business Administration

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- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Masters in Business Administration

**5. Degree/Program Level:** Master **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$26,775,50	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 58
reporting year who took out tederal	12. Number of Students Who Began the Program? 9	13. Students Available for Graduation? 9
114. On-time Graduates? 6	Poto 2 66 66667	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 7	20. Graduates Employed in the Field? 7	21. Placement Rate? 100	
22. Graduates Employed in the field			
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b.</b>	At least 30 hours per week? 7		
23. Indicate the number of graduates employed			
23a. In a single position in the field of study: 7 23b. Concurrent aggregated positions in the field of study: 0			
23c. Freelance/self-employed: 0 23d. an employer who shares ownership with	By the institution or an employer of the institution: 0	owned by the institution, or	

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam?
- 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

#### 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

#### **Salary Data Tab:**

- 43. Graduates Available for Employment? 7 44. Graduates Employed in the Field of Study? 7
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 1	\$45,001 - \$50,000: 2	\$50,001 - \$55,000: 2	\$55,001 - \$60,000: 1
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 1			



# Program Information Confirmation Document

Institution Code: 1915961

**Institution Name: Fremont University** 

Program: Medical Billing, Coding and Office Administration

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- 3. All 2022 Annual Report Branch Location Data Confirmation Documents (sent when each of the Branch Data workflow is complete.)
- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

#### **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Medical Billing, Coding and Office Administration

5. Degree/Program Level: Diploma/Certificate 5a. Degree/Program Level Other:

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$19.478.50	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 100
reporting year who took out tederal	12. Number of Students Who Began the Program? 0	13. Students Available for Graduation? 0
14. On-time Graduates? 0	15. Completion Rate?	16. 150% Graduates? 17. 150% Completion Rate?

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

#### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 0	20. Graduates Employed in the Field? 0	21. Placement Rate?		
22. Graduates Employed in the field				
22a. 20 to 29 hours per week? 0 22b. At least 30 hours per week? 0				
23. Indicate the number of graduates employed				
<b>23a.</b> In a single position in the field of study study: 0	: 0 23b. Concurrent aggregated po	sitions in the field of		
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0				

#### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

8		32. Passage Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. I
- 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

#### 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

#### **Salary Data Tab:**

- 43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0	
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0	
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0	
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0	
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0	
Over \$100,001: 0				



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

Program: Massage Therapy

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- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Massage Therapy

**5. Degree/Program Level:** Diploma/Certificate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$19 723 00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 75
Irenorting year who took out tederal	12. Number of Students Who Began the Program? 6	13. Students Available for Graduation? 6
114. On-time Graduates? 4	Poto 2 66 66667	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 4	20. Graduates Employed in the Field? 3	21. Placement Rate? 75	
22. Graduates Employed in the field			
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b.</b> A	At least 30 hours per week? 3		
23. Indicate the number of graduates employed			
23a. In a single position in the field of study: 3 23b. Concurrent aggregated positions in the field of study: 0			
23c. Freelance/self-employed: 0 23d. By an employer who shares ownership with the	y the institution or an employer own he institution: 0	ed by the institution, or	

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Na
- 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 4 44. Graduates Employed in the Field of Study? 3
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 1	\$30,001 - \$35,000: 1	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 1	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

**Program: Paralegal Studies** 

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- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Paralegal Studies

**5. Degree/Program Level:** Associate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$40.836.50	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 83
Ironorting year who took out tederal	12. Number of Students Who Began the Program? 34	13. Students Available for Graduation? 34
#14. On-time Graduates? 17	<b>15. Completion Rate?</b> 35.29412	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 12	20. Graduates Employed in the Field? 11	<b>21. Placement Rate?</b> 91.66667	
22. Graduates Employed in the field	incia. II	nate: 91.00007	
22a. 20 to 29 hours per week? 1 22b	. At least 30 hours per week? 10		
23. Indicate the number of graduates employed			
23a. In a single position in the field of stustudy: 0	idy: 11 23b. Concurrent aggre	gated positions in the field of	
23c. Freelance/self-employed: 0 23d. an employer who shares ownership with	By the institution or an employer of the institution: 0	owned by the institution, or	

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam?
- 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 12 44. Graduates Employed in the Field of Study? 11
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 1	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 2	\$35,001 - \$40,000: 2
\$40,001 - \$45,000: 1	\$45,001 - \$50,000: 1	\$50,001 - \$55,000: 1	\$55,001 - \$60,000: 2
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 1
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

Program: Paralegal Studies (Distance Education)

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- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Paralegal Studies (Distance Education)

**5. Degree/Program Level:** Associate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$40,836,50	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 63
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 0	12. Number of Students Who Began the Program? 1	13. Students Available for Graduation? 1
14. On-time Graduates? 0	15. Completion Rate? 0	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

19. Graduates Available for Employment? 0	<b>20. Graduates Employed in the</b> Field? 0	21. Placement Rate?	
22. Graduates Employed in the field			
<b>22a. 20 to 29 hours per week?</b> 0 <b>22b. At</b>	least 30 hours per week? 0		
23. Indicate the number of graduates employed			
23a. In a single position in the field of study study: 0	: 0 23b. Concurrent aggregated po	ositions in the field of	
23c. Freelance/self-employed: 0 23d. By an employer who shares ownership with the	the institution or an employer owned e institution: 0	by the institution, or	

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

29. Number of Graduates Taking State Exam?  30. Number Who Passed the State Exam?  31. Number Who Failed the State Exam?  Rate?
---

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 0 44. Graduates Employed in the Field of Study? 0
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 0	\$25,001 - \$30,000: 0	\$30,001 - \$35,000: 0	\$35,001 - \$40,000: 0
\$40,001 - \$45,000: 0	\$45,001 - \$50,000: 0	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			



# Program Information Confirmation Document

Institution Code: 1915961

Institution Name: Fremont University

Program: Sports & Rehabilitation Therapy

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- 4. All 2022 Annual Report Satellite Location Data Confirmation Documents (sent when each of the Satellite Data workflow is complete.)

Program Data submitted:

# **Program Data Tab:**

**1. Report Year: 2022 2. Institution Code:** 1915961

3. Institution Name: Fremont University

**Program Name Tab:** 

4. Program Name: Sports & Rehabilitation Therapy

**5. Degree/Program Level:** Associate **5a. Degree/Program Level Other:** 

6. Degree/Program Title: 6a. Degree/Program Title Other:

	Program? \$38,462,00	10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program. 72
11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program. 94	12. Number of Students Who Began the Program? 22	13. Students Available for Graduation? 22
14. On-time Graduates? 12	<b>15. Completion Rate?</b> 54.54545	16. 150% Graduates? 17. 150% Completion Rate? 0

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? No

### Placement Data Tab:

CEC § 94929.5 requires institutions to report placement data for every program that is designed or advertised to lead to a particular career, or advertised or promoted with any claim regarding job placement.

	20. Graduates Employed in the Field? 11	<b>21. Placement Rate?</b> 64.70588	
22. Graduates Employed in the field			
22a. 20 to 29 hours per week? 7 22b. At least 30 hours per week? 4			
23. Indicate the number of graduates employed			
23a. In a single position in the field of study: 11 23b. Concurrent aggregated positions in the field of study: 0			
23c. Freelance/self-employed: 0 23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution: 0			

### **Exam Passage Rate Tab:**

- 5 CCR §74112(j) requires the institution to collect the exam passage data directly from its graduates if the exam passage data is not available from the licensing agency.
- 26. Does this educational program lead to an occupation that requires State licensing? No
- 26a. Do graduates have the option or requirement for more than one type of State licensing exam?

Option/Requirement #1:

Option/Requirement #2:

Option/Requirement #3:

Option/Requirement #4:

Exam Passage Rate - Year 1 Tab:

- 27. Name of the State licensing entity that licenses the field:
- 28. Name of Exam?

8		32. Passage Rate?

- 33. Is This Data from the State Licensing Agency that Administered the Exam? 33a. Name of Agency:
- 34. If the response to #33 is "No", provide a description of the process used for Attempting to Contact Students.

# 36. Name of Exam?

	40. Passage Rate?

- 41. Is This Data from the State Licensing Agency that Administered the Exam? 41a. Name of Agency:
- 42. If the response to #41 is "No", provide a description of the process used for Attempting to Contact Students.

# **Salary Data Tab:**

- 43. Graduates Available for Employment? 17 44. Graduates Employed in the Field of Study? 11
- 45. Graduates Employed in the Field of Study reported receiving the following salary or wage:

\$0 - \$5,000: 0	\$5,001 - \$10,000: 0	\$10,001 - \$15,000: 0	\$15,001 - \$20,000: 0
\$20,001 - \$25,000: 1	\$25,001 - \$30,000: 2	\$30,001 - \$35,000: 5	\$35,001 - \$40,000: 1
\$40,001 - \$45,000: 1	\$45,001 - \$50,000: 1	\$50,001 - \$55,000: 0	\$55,001 - \$60,000: 0
\$60,001 - \$65,000: 0	\$65,001 - \$70,000: 0	\$70,001 - \$75,000: 0	\$75,001 - \$80,000: 0
\$80,001 - \$85,000: 0	\$85,001 - \$90,000: 0	\$90,001 - \$95,000: 0	\$95,001 - \$100,000: 0
Over \$100,001: 0			